The purpose of the website is to have a place where cabin owners and other interested parties can obtain basic information quickly and easily without having to wade through long run-on articles, old information and outdated posting.

The main pages of the website are listed as main topics in this outline. There are three subtopic pages that will be accessible and referenced from other pages: Financial Information, Archives, Committees.-they are referenced in same colored highlighter –both MCSHA and Water Co. info will be on the same archival pages. All documents will be in <u>downloadable</u> .pdf format. The handbook will be available as a .pdf and more online user friendly. Active forms are highighted in pink.

Nothing needs to be posted on every single page, referenced articles (.pdf) can be posted more than one time.

- 1) Welcome (Home)
 - a) Events (CURRENT announcements, Agendas only posted until meeting date)
 - b) In the Area (currently called Resources) Links
 - c) Site Map
- 2) Community
 - a) Bulletin Board –all posts go through board, max time up 2 months. Can include advertisements for local tree, fireplace, septic services.
 - b) Facebook Link
 - c) Mill Creek History Link (change reference from the History Project).
 - d) Area History Links
- 3) MCSHA Board
 - a) Members & Contact Information (maybe smaller) Photo, e-mail, phone #. May need to list Director's address to be in compliance with new by-laws.
 - b) Current Meeting information –agenda to be posted until meeting date, then the minutes can be posted to be archived at the date of the next agenda.
 - c) Legal Documents (link from this page, to include:)
 - i) Articles of Incorporation -.pdf
 - ii) Bylaws.-pdf
 - iii) CC&Rs.-pdf

(1) Link to Homesite Complaint Form

- (2) PDF version of Homesite complaint form
- (3) Link to ARC
- d) Assessment Procedure
- e) Lien Procedure
- f) Minutes Archive –all .pdf format
- g) Annual Minutes Archive –all .pdf format
- h) **Financial Information** –link to page with information:
 - i) Our current dues amount
 - ii) Our accountant contact information
 - iii) Current Budget .pdf
- i) **Committees** –listed by topic, Committee chairs list with contact information (name, e-mail, phone)
- j) **Request for Directory**. Direct e-mail link form to secretary of association. Needs disclaimer that says " only distributed to cabin owners, please list cabin number and all regular contact information.

- Request to update Directory –Direct e-mail to secretary of association. Should ask for cabin #, name(s), primary address, e-mail, phone, cabin phone, reason for change.
- 4) Mill Creek-Lassen Water Company
 - a) Members and Contact Information (photo, e-mail, phone)
 - b) Legal Documents
 - i) Articles of Incorporation -.pdf
 - ii) Bylaws .pdf
 - c) Agenda/Meeting date to be posted until the meeting, then the minutes will be posted until the next agenda is posted
 - d) Water Co Minute Archive .pdf
 - e) Water Co Annual Meeting Archive .pdf
 - f) **Financial Information for Water Co,** can be directed to the same page as the MSCHA board.
 - i) Current Dues
 - ii) Assessment Information
 - iii) Current Budget .pdf
- 5) Architectural Reviews & Committee
 - a) Description of committee duties
 - b) Members & Contact Information- same as for boards, photo, e-mail, phone
 - c) Description of procedures for cabin owners
 i) ARC Application online form
 - ii) ARC Application .pdf
 - d) Resources
 - i) CC&Rs.pdf
 - ii) CDF Forest Service Handbook link
 - iii) Approved Products -.pdf
 - iv) CA Building Codes .pdf
 - v) Approved Colors for Cabins pdf
- 6) Mill Creek Summer Homeowners Basic Information (Handbook)
 - a) Available as a .pdf download.
 - b) Reorganized to be online friendly (not run on single page)
 - c) Resources –updated
 - i) Chimney, Electrical, Plumbing, Pest
 - ii) Groceries, Restaurants, Lodging
 - iii) Septic and Propane Services
 - iv) Tree Removal Services.
 - d) Emergency Numbers moved to the side bar or the top of the page

Format will be the same for Water Co. & MCSHA, if we combine the boards we can use a single page for that information.